



MUNICIPAL CORPORATION OF DELHI
PUBLIC HEALTH DEPARTMENT, WEST ZONE
DR. SAHIB SING VERMA NIGAM BHAWAN
SHIVAJI ENCLAVE, RAJA GARDEN, NEW DELHI - 110027



No.DHO/WZ/2023/D- 2856

Dated: 23/11/23

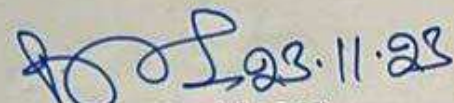
HEALTH CERTIFICATE

1. Name of the School N. C. JINDAL PUBLIC SCHOOL
2. School address ROAD NO. 73, PUNJABI BAGH (WEST), NEW DELHI- 110026
3. No of shifts 01 (Morning) Timing 08:00 AM TO 2:00 PM
4. No of students:- Boys 1559 Girls 1307 Total 2866
5. No of staff: - Gents 27 Ladies 82 Total 109

Accommodation provide for classroom as under:-

- Floor area in the classroom is sufficient /insufficient Sufficient
- Classes are well lighted/ ill lighted Well lighted
- Classrooms are well ventilated/ill ventilated Well ventilated
- Classes are kept/ not kept neat and clean Neat & clean
- Building/ classrooms require/ do not require white wash etc. Not required
- Drinking water is wholesome/ not wholesome Wholesome
- Latrine arrangement is sanitary/ insanitary Sanitary from health point of view

Note:- Valid for one year from the date of issue


Dy. Health Officer

West Zone
Dy Health Officer
West Zone
MCD



CERTIFICATE OF ANALYSIS

Information by Customer

Report No. : 202311180033

Sample : DRINKING WATER
Mfg. By : NS
Supplied By : NS
Submitted By : N.C. JINDAL PUBLIC SCHOOL
Address : ROAD NO 73 PUNJABI BAGH, PUNJABI BAGH, DELHI- 110026 INDIA

Recd. On : 18/11/2023
Mfg lic. No. : NS
Ref. No. : NS. DATE : 18/11/2023

Batch No	Mfg. Date	Expiry Date	Batch Size	Sample Quantity
NS	NS	NS	NS	2 Ltr

<Test>	<Results>	<Acceptable Limit>	<LLOQ>	<Permissible Limit>	<Method>
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Sample ID	202311180033	Date of start of analysis	18/11/2023	Date of completion of analysis	24/11/2023
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Reference to protocol :- IS 10500:2012 (Amendment No. 4, Nov. 2021)

1 Description	Clear colourless liquid	NS	-	-	-
TABLE 1. ORGANOLEPTIC AND PHYSICAL PARAMETERS					
2 Colour (Hazen unit)	Less than 5	5.0 Max.	-	15.0Max	IS 3025(P-4):2021
3 Odour	Agreeable	Agreeable	-	Agreeable	IS 3025(P-5):2018
4 pH (at 25°C)	6.80	6.5-8.5	-	-	IS 3025 (P-11) : 2022
TABLE 1. ORGANOLEPTIC AND PHYSICAL PARAMETERS					
5 Taste	Agreeable	Agreeable	-	Agreeable	IS:3025(P-8) :2023
6 Turbidity (NTU)	0.1	1 Max.	-	5.0Max	IS 3025 (P-10) :2023
7 Total Dissolved Solids,mg/L	261.0	500 Max.	10.0	2000.0Max	IS 3025(P-16) : 2023
TABLE 2. GENERAL PARAMETERS CONCERNING SUBSTANCES UNDESIRABLE IN EXCESSIVE AMOUNTS (mg/l)					
8 Chloride (as Cl)	41.88	250 Max.	1.0	1000.0Max	IS:3025(P-32)1988(RA 2019)
Iron (as Fe)	Below Quantification Limit	1.0 Max.	0.0020	-	IS 3025(P-65):2022
10 Total Hardness (as CaCO ₃)	166.65	200 Max.	1.0	600.0Max	IS:3025 (P-21) 2009 (RA 2019)
11 Escherichia coli /100 ml	Not detected	Not detectable	-	-	IS:1622-1981(RA 2019)
12 Coliform /100ml.	Not detected	Not detectable	-	-	IS 1622-1981 (RA 2019)

End of Report

Report : In the opinion of undersigned the sample referred above conform to the IS 10500:2012 (Amendment No. 4, Nov. 2021) in respect to the above test parameters.



To verify Report Scan this Code.

***Terms & Conditions:**

- (1) Total liability of this laboratory is limited to the invoice amount.
- (2) Sample not drawn by the laboratory, unless specified. The results apply to the samples as received.
- (3) The results listed refer only to the tested sample and applicable parameter. Endorsement of products is neither inferred nor implied.
- (4) This report is not to be reproduced wholly or in part and cannot be used as evidence in the court of Law and should not be used in any advertising media.

Authorized Signatory Biological
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J. SHAKYA
Jr Microbiologist

Authorized Signatory Chemical

Date :- Friday, Nov 24, 2023