

**N.C. JINDAL PUBLIC SCHOOL**

**PUNJABI BAGH | NEW DELHI-110026**



# **NCJPS MUN 3.0**

**2025 - 26**





## NCJPSMUN 3.0

8<sup>th</sup> – 9<sup>th</sup> October, 2025

Greetings!!!

***"An individual has not started living until they rise above the narrow confines of individualistic concerns to the broader concerns of all humanity."* — Martin Luther King Jr.**

The world needs change makers who challenge the conventional paradigms, envoys who forge connections across boundaries, and leaders who shape policies for a better tomorrow. Transcending boundaries and embracing solution- oriented thinking, GenZ can harness its power to combat global challenges, foster social consciousness and create a just, equitable and inclusive world.

With great pleasure, we invite passionate and promising intellects from your esteemed institution to the third edition of NCJPSMUN Conference to be held on 8 & 9 October, 2025, which shall provide them a unique opportunity to undergo a transformative journey as youth leaders for global impact through dynamic debates, critical conversations and meaningful mediations. Our vision for this conference is rooted in providing an unparalleled and enriching Model United Nations experience.

As global citizens, we must collectively address pressing issues—strengthening governance structures to uphold peace, safeguarding fundamental rights to ensure cohesive societies, advancing policies that protect individual freedoms in the digital era, fostering environmentally responsible practices for a resilient world, and intensifying international cooperation to combat humanitarian crises. Through diplomacy, collaboration, and innovation, the young minds shall affirm their commitment to shaping solutions that transcend borders and serve the greater good of humanity.

As future leaders, the students have the power to create a society where fairness and justice are realities. Empathy and understanding are the cornerstones of more equitable world where diverse perspectives are valued and every individual has the opportunity to thrive freely. This conference provides a platform to develop these skills, preparing them to lead with compassion and integrity.

Let the confident representatives from your school embrace this opportunity to champion equity and justice, driving positive change and creating a brighter future for all.

Once again, we cordially invite your school to participate in the third edition of NCJPSMUN to contemplate and formulate a plan for “People, Peace and Planet”.

Wishing for a productive and inspiring conference with the vibrant contribution of the participants!!

Regards

Bharti Pushkarna

Officiating Principal



# ABOUT NCJPS MUN 3.0

**N.C. Jindal Public School Model United Nations is a two-day international relations simulation for schools being held on 8th and 9th October, 2025. At NCJPS-MUN 3.0, the delegates shall gain insight into the workings of the United Nations and the dynamics of international relations by assuming the roles of UN representatives and members of other international bodies and national cabinets. NCJPS-MUN, 2025 is an exciting opportunity for students to debate issues that confront the world leaders and draft resolutions in response to the global issues.**

**Model United Nations offers opportunities for deliberation, diplomacy and constructive debate, providing delegates with the skills to become future change-makers. Preparing and participating in an MUN helps students develop leadership skills, research, Position Paper writing, public speaking and problem- solving skills. Moreover, coming up with solutions that are acceptable to a majority of the representatives also inculcates skills of negotiation, conflict resolution and cooperation. Delegates learn the importance of balancing national interests in consonance with the needs of the international community, while also learning about the powers and limitations of international negotiation.**





# NCJPS MUN 3.0

## MUN Committees and Agenda



### UNGA

Deliberating on the governance of inter-state military coalitions in active conflict zones to ensure the preservation of international peace and stability.



### AIPPM

Examining data privacy reform measures in the context of the Digital Personal Data Protection Act, 2023.



### UNHRC

Safeguarding the interests and freedoms of national, ethnic, religious, and linguistic minority groups within diverse societies.



### UNEP

Fostering the adoption of sustainable practices aimed at minimizing carbon emissions in vital sectors such as energy, agriculture, infrastructure, forestry, manufacturing, and transportation.



### UNCSW

Tackling the issue of trafficking of women through enhanced coordination and cooperation among international law enforcement bodies.



### International Press







N.C. JINDAL PUBLIC SCHOOL

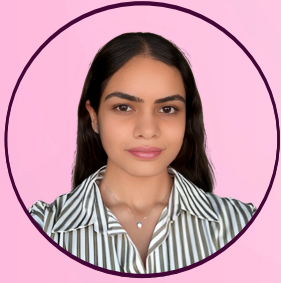
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# THE SECRETARIAT



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Secretary General



**NETANYA DUA**  
Deputy Secretary General



**SARTHAK**  
Director General



**NIYATI CHHABRA**  
Charge D'Affaires



**KARTIK BALODI**  
Head of OC



**KHUSHI**  
Head of Logistics



**PUNYE THAREJA**  
IT Head



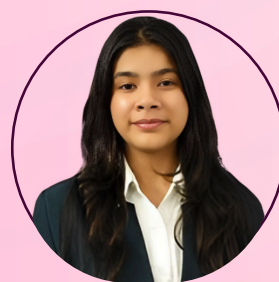
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**SHAURYA KHERA**  
IT Coordinator



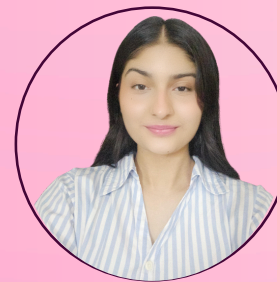
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**RUPAM BANSAL**  
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# GENERAL GUIDELINES

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**1. Delegates must fill the Google Form for registration using the given link - Registration & Payment Link**

**It is mandatory for all the participants to fill the form.**

**2. The students of Grade VIII to XII are eligible to participate in the conference.**

**3. No change in the name(s) of the delegate(s) is allowed.**

**4. Portfolio will be allotted after the Confirmation of registration of the delegates.**

**5. Last date for registration is 11 September, 2025.**

**6. The participant(s) must be accompanied by their respective Teacher In-charge(s). Please note that**

**Participation Certificates shall be distributed only after the MUN is over. All teams are requested to stay till the end.**

**7. Reporting time at N.C. Jindal Public School, Punjabi Bagh, New Delhi is 08:30 a.m. on 8 and 9 October, 2025.**

**8. The Delegates must bring their school Identity Cards.**

**9. NCJPS MUN Secretariat reserves the right to evaluate and administer acceptance to the proposed country/Portfolio. The decision of the Executive Board shall be final and binding.**

**10. Perks included:**

- **Certificate of Participation**
- **Delegate Kit**
- **Certificate of Merit**
- **Awards & Accolades**

**For any queries or further information, kindly contact the Teacher – Incharges :**

**Ms. Mahima Goel - (+91) 70110 66456**

**Ms. Bhumika Mahawar - (+91) 81786 50900**



# **CODE OF CONDUCT**

- **ONLY ENGLISH (HINDI ONLY FOR ALL INDIA POLITICAL PARTIES MEET COMMITTEE) WILL BE ACCEPTED AS AN OFFICIAL LANGUAGE FOR ALL THE SIMULATING COMMITTEES.**
- **DRESS CODE FOR THE CONFERENCE IS WESTERN FORMALS. (INDIAN ETHNIC DRESS FOR AIPPM).**
- **STUDENTS OF GRADE VIII TO XII ARE ELIGIBLE TO PARTICIPATE IN NCJPS-MUN 2025.**
- **CONFERENCE DECORUM HAS TO BE MAINTAINED AT ALL TIMES.**
- **PARTICIPATNTS OF NCJPS-MUN 2025 ARE REMINDED OF THE FOLLOWING:**
  - **WORKING PAPERS AND POSITION PAPERS USED FOR ORIENTATIONS ARE THE PROPERTY OF NCJPS-MUN 2025 AND CAN ONLY BE USED FOR THE INTENDED PURPOSE.**
  - **ALL THE DELEGATES ARE REQUESTED TO FOLLOW THE RULES OF PROCEDURE & THE GUIDELINES GIVEN BY THEIR EXECUTIVE BOARD MEMBERS.**



# AWARDS!!

**WE HAVE SOME EXCITING AWARDS AND CASH PRIZES  
FOR OUR WINNERS**



**BEST DELEGATE**

**HIGH COMMENDATION**

**SPECIAL MENTION**

**HON'BLE MENTION**

**VERBAL MENTION**





# PAYMENT DETAILS

**THE DELEGATE FEE IS INR 2000/-**

**Mode of Payment – NEFT/BANK TRANSFER**

**Bank Account Details :**

**Name of Beneficiary- N.C. Jindal Public School**

**Bank Name – Punjab National Bank**

**Branch – Central Market, Punjabi Bagh, New Delhi-110026**

**Account Number – 1501010100100013**

**IFSC – PUNB0150100**

**Last Date for Registration & Payment – 11 SEPTEMBER, 2025**

**NOTE :**

**The Payment must be made timely and the screenshot of the payment transaction with the allotment details must be attached in the given Registration & Payment link**

**RegistrationLink: <https://forms.gle/UsAuTT2QDDh7P9qy9>**

**SCAN HERE FOR PAYMENT:**



**All Payments are Non-refundable. If the screenshot of the payment transaction is not received, registration stands cancelled.**



# CONTACT US

FEEL FREE TO CONTACT US FOR ANY QUERIES OR CONCERNS:

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**MS. BHUMIKA MAHAWAR**

**(SCHOOL TEACHER IN-CHARGE)**

**+ 91 8178650900**

**OUR WEBSITE:** [www.ncjindalps.com](http://www.ncjindalps.com)

**EMAIL US AT:** [ncjpsmun3.0@gmail.com](mailto:ncjpsmun3.0@gmail.com)

**LINKEDIN:** <https://www.linkedin.com/in/n-c-jindal-public-school-0b240477/>

**INSTAGRAM:** [https://www.instagram.com/ncjps.mun3.0/?utm\\_source=ig\\_web\\_button\\_share\\_sheet](https://www.instagram.com/ncjps.mun3.0/?utm_source=ig_web_button_share_sheet)

**FACEBOOK:** <https://www.facebook.com/profile.php?id=100083983741216>