

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**PRE-SCHOOL**

**ENGLISH**

- |   |                                    |
|---|------------------------------------|
| 1. Alphabet with DEV & OLINA<br>Pre - Writing       | (MILLENNIUM BOOK SOURCE PVT. LTD.) |
| 2. Alphabet with DEV & OLINA<br>Read and Activities | (MILLENNIUM BOOK SOURCE PVT. LTD.) |
| 3. Big (B) Small (b)<br>Writing Skills Together     | (ORIENT PUBLISHING COMPANY)        |

**RHYME:**

- |  |  |
|--|--|
| 1. Get ready for Rhymes (B)<br>with activities and stories | UNITY INTERNATIONAL<br>(A unit of Paramvir publications) |
|--|--|

**MATHEMATICS**

- |  |                         |
|--|-------------------------|
| 1. Maths Activity (A-1) Budding Scholars | (PARAMVIR PUBLICATIONS) |
|--|-------------------------|

**DRAWING BOOK**

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. My Pre-School Activity Book | (MIND FUELS PUBLISHER & DISTRIBUTORS) |
|--------------------------------|---------------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**PRE-PRIMARY**

**ENGLISH**

- |   |  |
|---|--|
| 1. Early Skills – English (Upper Kg)                      | Viva Education   |
| 2. Early Skills – English Workbook (Upper Kg)             | Viva Education   |
| 3. Get ready for Rhymes(C)<br>With activities and stories | UNITY INTERNATIONAL<br>(A unit of Paramvir Publications)     |
| 4. Dot & Dash Pattern Practice(Level-3)                   | EUPHEUS LEARNING<br>Proficiency Learning Solutions Pvt. Ltd. |

**HINDI :**

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. AKSHAR GYAN (AAO HINDI SIKHEN) | MAYUR PUBLICATIONS |
|-----------------------------------|--------------------|

**MATHEMATICS:**

- |  |                |
|--|----------------|
| 1. VIVA YOUNG LEARNERS NUMBERS BOOK -2 | VIVA EDUCATION |
|--|----------------|

**DRAWING:**

- |                       |                                |
|-----------------------|--------------------------------|
| 1. MY DRAWING STYLE-B | MAXFORD EDUCATIONAL PUBLISHERS |
|-----------------------|--------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS- I**

**ENGLISH**

- |  |                                  |
|--|----------------------------------|
| 1. MRIDANG TEXTBOOK OF ENGLISH (Class-1) | N.C.E.R.T.                       |
| 2. PRACHI ENGLISH GRAMMAR-1              | PRACHI (INDIA) PVT. LTD.         |
| 3. MILLENNIUM'S CURSIVE STROKES-1        | MILLENNIUM BOOK SOURCE PVT. LTD. |

**HINDI :**

- |                                       |   |
|---------------------------------------|---|
| 1. TOGETHER WITH SUNEHARI DHOOP-1     | RACHNA SAGAR PVT. LTD. (EDUCATIONAL PUBLISHERS) |
| 2. BIKHRE MOTI HINDI SULEKH PUSTIKA-1 | KID'S WORLD EDUCATIONAL BOOKS PUBLISHERS        |

**MATHEMATICS:**

- |  |  |
|--|--|
| 1. New Learning Composite<br>Mathematics-1 | S CHAND SCHOOL BOOKS<br>(An imprint of S Chand Publishing) |
|--|--|

**DRAWING:**

- |   |                       |
|---|-----------------------|
| 1. AESTHETIC SKILL - 1<br>Art & Craft Activity Book | MAVERICK PUBLICATIONS |
|---|-----------------------|

**COMPUTER:**

- |                            |                              |
|----------------------------|------------------------------|
| 1. TOUCH PAD 4.0 (Class-1) | ORANGE PUBLICATION PVT. LTD. |
|----------------------------|------------------------------|

**ACTIVITY BOOK - SURYA BHARTI –I**

**SURYA FOUNDATION**

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS- II**

**ENGLISH**

- |  |                                  |
|--|----------------------------------|
| 1. MRIDANG TEXTBOOK OF ENGLISH (Class-2) | N.C.E.R.T                        |
| 2. PRACHI ENGLISH GRAMMAR-2              | PRACHI (INDIA) PVT. LTD          |
| 3. MILLENNIUM'S CURSIVE STROKES-2        | MILLENNIUM BOOK SOURCE PVT. LTD. |

**HINDI :**

- |  |   |
|--|---|
| 1. TOGETHER WITH SUNEHARI DHOOP-2          | RACHNA SAGAR PVT. LTD. (EDUCATIONAL PUBLISHERS) |
| 2. NAI KIRAN HINDI VYAKARAN EVAM RACHNA -2 | DEVSIDDH PUBLICATION PVT. LTD.                  |
| 3. TRAIL BLAZER HINDI SULEKH-2             | UNICORN BOOKS                                   |

**MATHEMATICS:**

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|--|--|
| 1. New Learning Composite<br>Mathematics-2 | S CHAND SCHOOL BOOKS<br>(An imprint of S Chand Publishing) |
|--|--|

**DRAWING:**

- |   |                       |
|---|-----------------------|
| 1. AESTHETIC SKILL - 2<br>Art & Craft Activity Book | MAVERICK PUBLICATIONS |
|---|-----------------------|

**COMPUTER:**

- |                              |                              |
|------------------------------|------------------------------|
| 1. TOUCH PAD – 4.0 (Class-2) | ORANGE PUBLICATION PVT. LTD. |
|------------------------------|------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS- III**

**ENGLISH**

- |   |                          |
|---|--------------------------|
| 1. MARIGOLD TEXTBOOK IN ENGLISH (Class-3) | N.C.E.R.T.               |
| 2. PRACHI ENGLISH GRAMMAR - 3             | PRACHI (INDIA) PVT. LTD. |

**HINDI :**

- |   |   |
|---|---|
| 1. TOGETHER WITH SUNEHARI DHOOP-3         | RACHNA SAGAR PVT. LTD. (EDUCATIONAL PUBLISHERS) |
| 2. NAI KIRAN HINDI VYAKARAN EVAM RACHNA-3 | DEVSIDDH PUBLICATION PVT. LTD.                  |

**MATHEMATICS:**

- |  |                      |
|--|----------------------|
| 1. NEW LEARNING COMPOSITE MATHEMATICS BOOK-3 | S.CHAND SCHOOL BOOKS |
|--|----------------------|

**E.V.S**

- |  |                         |
|--|-------------------------|
| 1. IN SEARCH OF GREEN LIFE-ENVIRONMENTAL STUDIES-3 | ARYA PUBLISHING COMPANY |
|--|-------------------------|

**GENERAL KNOWLEDGE**

- |                    |                   |
|--------------------|-------------------|
| 1. JUNIOR GENIUS-3 | MYSTONE EDUCATION |
|--------------------|-------------------|

**DRAWING:**

- |                   |                  |
|-------------------|------------------|
| 1. BLISSFUL ART-3 | APEDU PUBLISHERS |
|-------------------|------------------|

**COMPUTER:**

- |                            |                              |
|----------------------------|------------------------------|
| 1. TOUCH PAD-4.0 (Class-3) | ORANGE PUBLICATION PVT. LTD. |
|----------------------------|------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS- IV**

**ENGLISH**

- |   |                         |
|---|-------------------------|
| 1. MARIGOLD TEXTBOOK IN ENGLISH (Class-4) | N.C.E.R.T.              |
| 2. PRACHI ENGLISH GRAMMAR - 4             | PRACHI (INDIA) PVT. LTD |

**HINDI :**

- |   |   |
|---|---|
| 1. TOGETHER WITH SUNEHARI DHOOP-4         | RACHNA SAGAR PVT. LTD. (EDUCATIONAL PUBLISHERS) |
| 2. NAI KIRAN HINDI VYAKARAN EVAM RACHNA-4 | DEVSIDDH PUBLICATION PVT. LTD                   |

**MATHEMATICS:**

- |  |                      |
|--|----------------------|
| 1. NEW LEARNING COMPOSITE MATHEMATICS BOOK-4 | S.CHAND SCHOOL BOOKS |
|--|----------------------|

**E.V.S**

- |  |                         |
|--|-------------------------|
| 1. IN SEARCH OF GREEN LIFE-ENVIRONMENTAL STUDIES-4 | ARYA PUBLISHING COMPANY |
|--|-------------------------|

**GENERAL KNOWLEDGE**

- |                    |                   |
|--------------------|-------------------|
| 1. JUNIOR GENIUS-4 | MYSTONE EDUCATION |
|--------------------|-------------------|

**DRAWING:**

- |                   |                  |
|-------------------|------------------|
| 1. BLISSFUL ART-4 | APEDU PUBLISHERS |
|-------------------|------------------|

**COMPUTER:**

- |                            |                              |
|----------------------------|------------------------------|
| 1. TOUCH PAD-4.0 (Class-4) | ORANGE PUBLICATION PVT. LTD. |
|----------------------------|------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS- V**

**ENGLISH**

- |   |                         |
|---|-------------------------|
| 1. MARIGOLD TEXTBOOK IN ENGLISH (Class-5) | N.C.E.R.T.              |
| 1. PRACHI ENGLISH GRAMMAR - 5             | PRACHI (INDIA) PVT. LTD |

**HINDI :**

- |   |   |
|---|---|
| 1. TOGETHER WITH SUNEHARI DHOOP-5         | RACHNA SAGAR PVT. LTD. (EDUCATIONAL PUBLISHERS) |
| 2. NAI KIRAN HINDI VYAKARAN EVAM RACHNA-5 | DEVSIDDH PUBLICATION PVT. LTD                   |

**MATHEMATICS:**

- |  |                      |
|--|----------------------|
| 1. NEW LEARNING COMPOSITE MATHEMATICS BOOK-5 | S.CHAND SCHOOL BOOKS |
|--|----------------------|

**E.V.S**

- |  |                         |
|--|-------------------------|
| 1. IN SEARCH OF GREEN LIFE-ENVIRONMENTAL STUDIES-5 | ARYA PUBLISHING COMPANY |
|--|-------------------------|

**GENERAL KNOWLEDGE**

- |                    |                   |
|--------------------|-------------------|
| 1. JUNIOR GENIUS-5 | MYSTONE EDUCATION |
|--------------------|-------------------|

**DRAWING:**

- |  |                        |
|--|------------------------|
| 1. BLISSFUL ART-5  | APEDU PUBLISHERS       |
| 2. LEARN PENCIL SHADING<br>(Landscapes and Objects Vol. 1) | NAVNEET EDUCATION LTD. |

**COMPUTER:**

- |                      |                              |
|----------------------|------------------------------|
| 1. TOUCH PAD-4.0 - 5 | ORANGE PUBLICATION PVT. LTD. |
|----------------------|------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: VI**

**ENGLISH:**

- |    |  |                     |
|----|--|---------------------|
| 1. | A Pact with the Sun                    | N.C.E.R.T.          |
| 2. | Honeysuckle                            | N.C.E.R.T.          |
| 3. | Books of English Grammar & Composition | PRACHI PUBLICATIONS |

**HINDI:**

- |    |                        |                               |
|----|------------------------|-------------------------------|
| 1. | Vasant - I             | N.C.E.R.T.                    |
| 2. | Bal Ram Katha          | N.C.E.R.T.                    |
| 3. | Sarthak Hindi Vyakaran | NEW SARASWATI HOUSE PVT. LTD. |

**SANSKRIT**

- |    |                                      |                        |
|----|--------------------------------------|------------------------|
| 1. | Ruchira - Prathamo Bhag              | N.C.E.R.T.             |
| 2. | Ruchira - Prathamo Bhag Karyapustika | RACHNA SAGAR PVT. LTD. |

**FRENCH**

- |    |                               |                           |
|----|-------------------------------|---------------------------|
| 1. | Enchante-I                    | RACHNA SAGAR PVT. LTD.    |
| 2. | Larousse – Picture Dictionary | GOYAL PUB. & DISTRIBUTORS |

**MATHEMATICS**

- |    |             |            |
|----|-------------|------------|
| 1. | MATHEMATICS | N.C.E.R.T. |
|----|-------------|------------|

**SOCIAL SCIENCE**

- |    |   |            |
|----|---|------------|
| 1. | The Earth : Our Habitat (VI) (Geog.)            | N.C.E.R.T. |
| 2. | Our Past – I (History)                          | N.C.E.R.T. |
| 3. | Social & Political Life – I (Political Science) | N.C.E.R.T. |

**SCIENCE & TECHNOLOGY**

- |    |         |            |
|----|---------|------------|
| 1. | Science | N.C.E.R.T. |
|----|---------|------------|

**COMPUTER SCIENCE**

- |    |           |                    |
|----|-----------|--------------------|
| 1. | Touch Pad | ORANGE PUBLICATION |
|----|-----------|--------------------|

**PRINCIPAL**



**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: VII**

**ENGLISH:**

- |  |                     |
|--|---------------------|
| 1. Honey Comb                                | N.C.E.R.T.          |
| 2. An Alien Hand- Supplementary English      | N.C.E.R.T.          |
| 3. A Book of English Grammar and Composition | PRACHI PUBLICATIONS |

**HINDI:**

- |                           |                              |
|---------------------------|------------------------------|
| 1. Vasant- II             | N.C.E.R.T.                   |
| 2. Bal Mahabharat         | N.C.E.R.T.                   |
| 3. Sarthak Hindi Vyakaran | NEW SARASWATI HOUSE PVT. LTD |

**SANSKRIT**

- |                                       |                        |
|---------------------------------------|------------------------|
| 1. Ruchira-II                         | N.C.E.R.T.             |
| 2. Sanskrit Karya Pustika- Ruchira-II | RACHNA SAGAR PVT. LTD. |

**FRENCH**

- |               |                        |
|---------------|------------------------|
| 1. Enchant-II | RACHNA SAGAR PVT. LTD. |
|---------------|------------------------|

**MATHEMATICS**

- |                |            |
|----------------|------------|
| 1. Mathematics | N.C.E.R.T. |
|----------------|------------|

**SOCIAL STUDIES**

- |   |            |
|---|------------|
| 1. Our Past Part-II (History)                     | N.C.E.R.T. |
| 2. Social & Political Life-II (Political Science) | N.C.E.R.T. |
| 3. Our Environment (Geography)                    | N.C.E.R.T. |

**SCIENCE**

- |            |            |
|------------|------------|
| 1. Science | N.C.E.R.T. |
|------------|------------|

**COMPUTER SCIENCE**

- |              |                   |
|--------------|-------------------|
| 1. Touch Pad | ORANGE PUBLISHERS |
|--------------|-------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: VIII**

**ENGLISH:**

- |  |                     |
|--|---------------------|
| 1. Honey Dew                                 | N.C.E.R.T.          |
| 2. It So Happened -Supplementary Reader      | N.C.E.R.T.          |
| 3. A Book of English Grammer and Composition | PRACHI PUBLICATIONS |

**HINDI:**

- |                           |                               |
|---------------------------|-------------------------------|
| 1. Vasant-III             | N.C.E.R.T.                    |
| 2. Bharat Ek Khoj         | N.C.E.R.T.                    |
| 3. Sarthak Hindi Vyakaran | NEW SARASWATI HOUSE PVT. LTD. |

**SANSKRIT**

- |  |                      |
|--|----------------------|
| 1. Ruchira-III                         | N.C.E.R.T.           |
| 2. Ruchira-III (Sanskrit Karyapustika) | RACHNA SAGAR PVT LTD |

**FRENCH**

- |                             |                      |
|-----------------------------|----------------------|
| 1. Together with Enchante-3 | RACHNA SAGAR PVT LTD |
|-----------------------------|----------------------|

**MATHEMATICS**

- |                |           |
|----------------|-----------|
| 1. Mathematics | N.C.E.R.T |
|----------------|-----------|

**SOCIAL STUDIES**

- |   |            |
|---|------------|
| 1. Our Pasts-III (Part I & II) (History)                  | N.C.E.R.T. |
| 2. Social & Political Life (Part III) (Political Science) | N.C.E.R.T. |
| 3. Resource and Development (Geography)                   | N.C.E.R.T. |

**SCIENCE**

- |            |            |
|------------|------------|
| 1. Science | N.C.E.R.T. |
|------------|------------|

**COMPUTER SCIENCE**

- |              |                    |
|--------------|--------------------|
| 1. Touch Pad | ORANGE PUBLICATION |
|--------------|--------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: IX**

**ENGLISH COURSE -"LANGUAGE AND LITERATURE"**

- |    |   |            |
|----|---|------------|
| 1. | Beehive Text Book in English              | N.C.E.R.T. |
| 2. | Moments Supplementary Reader              | N.C.E.R.T. |
| 3. | Words & Expressions 1 workbook in English | N.C.E.R.T. |

**HINDI**

- |    |                                       |                        |
|----|---------------------------------------|------------------------|
| 1. | SPARSH (BHAG-I) Course B              | N.C.E.R.T.             |
| 2. | SANCHAYAN BHAG-I (Course B)           | N.C.E.R.T.             |
| 3. | Together with Hindi Vyakaran Course-B | RACHNA SAGAR PVT. LTD. |

**SANSKRIT**

- |    |                                |          |
|----|--------------------------------|----------|
| 1. | MANIKA – PART-I                | C.B.S.E. |
| 2. | MANIKA ABHYAS PUSTIKA – PART-I | C.B.S.E. |

**FRENCH**

- |    |  |                 |
|----|--|-----------------|
| 1. | ENTRE JEUNES                           | C.B.S.E.        |
| 2. | ENTRE JEUNES – I (Cahier D' Exercises) | SARASWATI HOUSE |

**MATHEMATICS**

- |    |                           |            |
|----|---------------------------|------------|
| 1. | Mathematics               | N.C.E.R.T. |
| 2. | Lab Manual in Mathematics | N.C.E.R.T. |
| 3. | Exemplar Mathematics      | N.C.E.R.T. |

**SCIENCE**

- |    |   |                |
|----|---|----------------|
| 1. | Text Book of Science for Class IX         | N.C.E.R.T.     |
| 2. | Core Science Lab Manual Part for Class IX | GOYAL BROTHERS |

**SOCIAL SCIENCE**

- |    |  |            |
|----|--|------------|
| 1. | India & the Contemporary World-I (HISTORY) | N.C.E.R.T. |
| 2. | Democratic Politics-I (POLITICAL SCIENCE)  | N.C.E.R.T. |
| 3. | Contemporary India-1(GEOGRAPHY)            | N.C.E.R.T. |
| 4. | Economics Text Book for Class – IX         | N.C.E.R.T. |

**SKILL EDUCATION**

- |    |   |                               |
|----|---|-------------------------------|
| 1. | Artificial Intelligence by Touchpad Ver 1.0 | ORANGE PUBLICATION (Code 417) |
|----|---|-------------------------------|

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: X**

**ENGLISH LANGUAGE AND LITERATURE:**

- |    |   |            |
|----|---|------------|
| 1. | Literature Reader- First Flight               | N.C.E.R.T. |
| 2. | Supplementary Reader- Footprints without Feet | N.C.E.R.T. |
| 3. | Words and Expressions                         | N.C.E.R.T. |

**HINDI**

- |    |  |                        |
|----|--|------------------------|
| 1. | SPARSH BHAG-II                         | N.C.E.R.T.             |
| 2. | SANCHAYAN BHAG-II                      | N.C.E.R.T.             |
| 3. | TOGETHER WITH HINDI VYAKARAN- COURSE B | RACHNA SAGAR PVT. LTD. |

**SANSKRIT**

- |    |                               |          |
|----|-------------------------------|----------|
| 1. | MANIKA BHAG -II               | C.B.S.E. |
| 2. | MANIKA ABHYAS PUSTIKA BHAG-II | C.B.S.E. |

**MATHEMATICS**

- |    |                      |            |
|----|----------------------|------------|
| 1. | Mathematics          | N.C.E.R.T. |
| 2. | Exemplar Mathematics | N.C.E.R.T. |

**SCIENCE**

- |    |  |                |
|----|--|----------------|
| 1. | SCIENCE - Text Book for Class X (New Syllabus) | N.C.E.R.T.     |
| 2. | CORE SCIENCE LAB MANUAL-X                      | GOYAL BROTHERS |

**SOCIAL SCIENCE (New Syllabus)**

- |    |   |            |
|----|---|------------|
| 1. | India & Contemporary World – II (History)         | N.C.E.R.T. |
| 2. | Democratic Politics - II (Pol. Science)           | N.C.E.R.T. |
| 3. | Contemporary India-II (Geography)                 | N.C.E.R.T. |
| 4. | Understanding Economic Development Part-II (Eco.) | N.C.E.R.T. |

**FRENCH**

- |    |                                     |                                  |
|----|-------------------------------------|----------------------------------|
| 1. | ENTRE JEUNES (Text Book)            | C.B.S.E.                         |
| 2. | ENTRE JEUNES (Cashier D' Exercises) | NEW SARASWATI HOUSE PUBLICATIONS |

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: XI**

**ENGLISH:**

- |    |  |            |
|----|--|------------|
| 1. | HORNBILL-A Text Book in English for Class XI | N.C.E.R.T. |
| 2. | SNAPSHOTS-Supplementary Reader for Class XI  | N.C.E.R.T. |

**MATHEMATICS**

- |    |   |            |
|----|---|------------|
| 1. | A TEXT BOOK OF MATHEMATICS -XI                        | N.C.E.R.T. |
| 2. | EXEMPLAR MATHEMATICS-XI                               | N.C.E.R.T. |
| 3. | LABORATORY MANUAL MATHEMATICS- Higher Secondary Stage | N.C.E.R.T. |

**APPLIED MATHEMATICS**

- |    |   |            |
|----|---|------------|
| 1. | APPLIED MATHEMATICS- PDF                              | C.B.S.E.   |
| 2. | LABORATORY MANUAL MATHEMATICS- Higher Secondary Stage | N.C.E.R.T. |

**PHYSICS**

- |    |   |                         |
|----|---|-------------------------|
| 1. | PHYSICS – A Text Book for CLASS XI : VOL.I & II | N.C.E.R.T.              |
| 2. | LAB MANUAL IN PHYSICS                           | ARYA PUBLISHING COMPANY |

**CHEMISTRY**

- |    |   |                |
|----|---|----------------|
| 1. | A TEXT BOOK OF CHEMISTRY FOR CLASS XI (Part I & II) | N.C.E.R.T.     |
| 2. | CORE LAB. MANUAL OF CHEMISTRY-XI                    | GOYAL BROTHERS |

**BIOLOGY**

- |    |                                     |                    |
|----|-------------------------------------|--------------------|
| 1. | A TEXT BOOK OF BIOLOGY FOR CLASS-XI | N.C.E.R.T.         |
| 2. | COMPREHENSIVE LAB MANUAL BIOLOGY-XI | LAXMI PUBLICATIONS |

**ECONOMICS**

- |    |                              |            |
|----|------------------------------|------------|
| 1. | INTRODUCTORY MICRO ECONOMICS | N.C.E.R.T. |
| 2. | STATISTICS FOR ECONOMICS     | N.C.E.R.T. |

**BUSINESS STUDIES**

- |    |  |            |
|----|--|------------|
| 1. | A TEXT BOOK OF BUSINESS STUDIES (CLASS XI) | N.C.E.R.T. |
|----|--|------------|

**ACCOUNTANCY**

- |    |                                    |            |
|----|------------------------------------|------------|
| 1. | FINANCIAL ACCOUNTING (Part I & II) | N.C.E.R.T. |
|----|------------------------------------|------------|

**SOCIOLOGY**

- |    |                       |            |
|----|-----------------------|------------|
| 1. | INTRODUCING SOCIOLOGY | N.C.E.R.T. |
| 2. | UNDERSTANDING SOCIETY | N.C.E.R.T. |

**HOME SCIENCE**

- |    |   |            |
|----|---|------------|
| 1. | HUMAN ECOLOGY & FAMILY SCIENCE (PART- I & II) | N.C.E.R.T. |
|----|---|------------|

## **PSYCHOLOGY**

1. PSYCHOLOGY TEXT BOOK FOR CLASS XI

N.C.E.R.T.

## **COMPUTER SCIENCE**

1. COMPUTER SCIENCE WITH PYTHON by Preeti Arora

SULTAN CHAND PUBLICATION

## **MUSIC**

1. SANGITIKA by Saroj Makkar

AVICAL PUBLISHING COMPY.

## **POLITICAL SCIENCE**

1. Indian Constitution at work

N.C.E.R.T.

2. Political Theory

N.C.E.R.T.

## **HISTORY**

1. Text Book in History for class-XI

N.C.E.R.T.

2. Themes in World History

N.C.E.R.T.

## **PHYSICAL EDUCATION**

1. HEALTH & PHYSICAL EDUCATION BOOK

SARASWATI PUBLICATIONS

**PRINCIPAL**

**N.C. JINDAL PUBLIC SCHOOL, PUNJABI BAGH (W), NEW DELHI-110026**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

**CLASS: XII**

**ENGLISH:**

1. FLAMINGO-A Text Book in English (Core Course) N.C.E.R.T.
2. VISTAS Supplementary Reader (Core Course) N.C.E.R.T.

**MATHEMATICS**

1. MATHEMATICS (Part I & II) N.C.E.R.T.
2. Exemplar Problems of Mathematics N.C.E.R.T.

**APPLIED MATHEMATICS**

1. Applied Maths Book – Pdf C.B.S.E

**PHYSICS**

1. A Text Book of Physics (Part I & II) N.C.E.R.T.
2. Lab Manual in Physics ARYA PUBLISHING COMPANY

**CHEMISTRY**

1. A Text Book of Chemistry for Class XII N.C.E.R.T.
2. Laboratory Manual in Chemistry (Core Lab.) GOYAL BROTHERS

**BIOLOGY**

1. A Text Book of Biology N.C.E.R.T.
2. Comprehensive Lab Manual-Biology LAXMI PUBLICATION

**ECONOMICS**

1. Indian Economic Development N.C.E.R.T.
2. Introductory Macroeconomics N.C.E.R.T.

**BUSINESS STUDIES**

1. Business Studies (Part-I)- Principles & Functions of Management N.C.E.R.T.
2. Business Studies (Part-II)- Business Finance & Marketing N.C.E.R.T.

**ACCOUNTANCY**

1. Accountancy (Part-I) – Partnership Accounting N.C.E.R.T.
2. Accountancy (Part-II)- Company Accounts & Analysis of Financial Statement N.C.E.R.T.

**SOCIOLOGY**

1. Indian Society N.C.E.R.T.
2. Social Change & Development in India N.C.E.R.T.

**INFORMATICS PRACTICES**

1. Informatics practice by Preeti Arora Sultan Chand

**HISTORY**

1. Themes in Indian History (Part-I, II & III) N.C.E.R.T.

**POLITICAL SCIENCE**

1. Contemporary World Politics N.C.E.R.T.
2. Politics in India since Independence N.C.E.R.T.

### **HOME SCIENCE**

1. Human Ecology and family Sciences  
Text Book for class XII (PART- I & II)

N.C.E.R.T.

### **PSYCHOLOGY**

1. Psychology (Text Book for class-XII)

N.C.E.R.T.

### **COMPUTER SCIENCE**

1. COMPUTER SCIENCE WITH PYTHON  
BY PREETI ARORA & PINKI GUPTA

SULTAN CHAND PUBLICATION

### **PHYSICAL EDUCATION**

1. HEALTH & PHYSICAL EDUCATION BOOK

NEW SARASWATI HOUCE PUBLICATIONS

### **MUSIC**

1. SANGEETIKA by Saroj Makkar

AVICHAL PUBLICATION

### **PRINCIPAL**